

## SENATOR LIGHTFORD, CHAIR OF THE COMMITTEE ON ASSIGNMENTS, REPORTS THE FOLLOWING LEGISLATIVE MEASURES HAVE BEEN ASSIGNED:

**REFER TO AGRICULTURE COMMITTEE:** 

REFER TO APPROPRIATIONS COMMITTEE:

**REFER TO APPROPRIATIONS - EDUCATION:** 

**REFER TO APPROPRIATIONS - HEALTH & HUMAN SERVICES:** 

**REFER TO APPROPRIATIONS - PUBLIC SAFETY & INFRASTRUCTURE:** 

REFER TO BEHAVIORAL AND MENTAL HEALTH COMMITTEE:

REFER TO EARLY CHILDHOOD EDUCATION:

**REFER TO EDUCATION COMMITTEE:** FA#1 to SB0457

**REFER TO ENERGY & PUBLIC UTILITIES COMMITTEE:** 

**REFER TO ENVIRONMENT & CONSERVATION COMMITTEE:** 

REFER TO EXECUTIVE COMMITTEE:

REFER TO FINANCIAL INSTITUTIONS COMMITTEE:

**REFER TO HEALTH & HUMAN SERVICES COMMITTEE:** 

**REFER TO HIGHER EDUCATION COMMITTEE:** 

**REFER TO HUMAN RIGHTS COMMITTEE:** 

REFER TO INSURANCE COMMITTEE:

REFER TO JUDICIARY COMMITTEE:

**REFER TO LABOR COMMITTEE:** 

**REFER TO LICENSED ACTIVITIES COMMITTEE:** 

**REFER TO LOCAL GOVERNMENT COMMITTEE:** 

REFER TO PUBLIC HEALTH COMMITTEE:

**REFER TO REVENUE COMMITTEE:** 

**REFER TO STATE GOVERNMENT COMMITTEE:** 

**REFER TO TRANSPORTATION COMMITTEE:** 

**REFER TO VETERANS AFFAIRS COMMITTEE:** 

REFER TO SPECIAL COMMITTEE ON CRIMINAL LAW AND PUBLIC SAFETY:

**REFER TO THE SPECIAL COMMITTEE ON PENSIONS:** 

BE APPROVED FOR CONSIDERATION: FA#2 to SB0584, SB0857, SB0858, SB0950

Pursuant to Senate Rule 3-8 (b-1), the following amendments will remain in the Committee on Assignments:

Kimberly Al. Lightford

Kimberly A. Lightford, Chair ASSIGNMENTS REPORT #3 – 103<sup>rd</sup> GA Oct. 24, 2023 Date